

ORLAND ARTS COMMISSION MEETING AGENDA

Wednesday, August 21st, 2024 at 7:00 PM 732 4th Street, Orland CA 95963

52 4th Street, Onand CA 9596.

P: (530)-865-1600 F: (530) 865-1632

Commission: Rae Turnbull, Jim Scribner, Mary Rose Kennedy, Steve Elliott, Jill Elliott, Patricia Turnbull, Mason Greeley City Officials: Jennifer Schmitke, City Clerk | Leticia Espinosa, City Treasurer

- 1. CALL TO ORDER 7:00 PM
- 2. ROLL CALL
- 3. APPROVAL OF WEDNESDAY July 17th, 2024 MINUTES AS EMAILED
- 4. FINANCIAL REPORT FROM LETICIA ESPINOSA

5. ORAL AND WRITTEN COMMUNICATIONS

Public Comments: Members of the public wishing to address the Commission on any item(s) not on the agenda may do so at this time when recognized by the Chairperson. However, no formal action or discussion will be taken unless placed on a future agenda. The public is advised to limit discussion to one presentation per individual. While not required, please state your name and place of residence for the record. (Public Comments will be limited to three minutes).

6. COMMISSIONER REPORTS AND ACTION

- A. Report from Commission Chair Rae Turnbull on Gallery Events coordination with Chamber of Commerce events.
- **B.** Report from Commission Chair Rae Turnbull on preparation dates for Christmas decorating of the Gallery and Christmas decorating of the city tree and installation of its star.

7. ITEMS FOR DISCUSSION OR ACTION

A. Discussion and action on improving the visual aspect of the closet on the back wall of the docent area. That door needs to be open to allow better air flow of the Heat and A/C unit.

8. MEMBER REPORTS

Commissioners may propose items to be considered for future agendas.

.Adjourn: Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted one week prior to the meeting date. In compliance with the Americans with Disabilities Act, the CityOf Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the city clerk's office 530-865-1610 to make a request 72 hours prior to the meeting.

NEXT MEETING: WEDNESDAY: September 18th, 2024