



ORLAND ARTS COMMISSION MEETING AGENDA

Wednesday, April 17, 2024 at 7:00 PM

732 4th Street, Orland CA 95963

P: (530)-865-1600 F: (530) 865-1632

Commission: Rae Turnbull | Jim Scribner | Mary Rose Kennedy

Steve Elliott | Jill Elliott | Patricia Turnbull | Mason Greeley

City Officials: Jennifer Schmitke, City Clerk | Leticia Espinosa, City Treasurer

1. **CALL TO ORDER - 7:00 PM**
2. **ROLL CALL**
3. **APPROVAL OF WEDNESDAY, March 20, 2024 MINUTES AS EMAILED**
4. **FINANCIAL REPORT FROM LETICIA ESPINOSA**
5. **ORAL AND WRITTEN COMMUNICATIONS**

Public Comments: Members of the public wishing to address the Commission on any item(s) not on the agenda may do so at this time when recognized by the Chairperson. However, no formal action or discussion will be taken unless placed on a future agenda. The public is advised to limit discussion to one presentation per individual. While not required, please state your name and place of residence for the record. (Public Comments will be limited to three minutes).

6. **COMMISSIONER REPORTS AND ACTION**

- A. Report from Commission Chair Rae Turnbull on the Docent Appreciation event. New sales receipt books designed for Gallery Art sales were introduced. Also discussed were docent hours, safety protocols, and an awareness of Arts Commission projects was encouraged.
- B. Report from Commission Chair Rae Turnbull on feedback from our ad spots on Public Radio.
- B. Report from Commissioner Jill Elliott on the current state of our Patrons of the Arts roster.
- C. Report from Commissioner Jim Scribner on construction additions to the area behind the back alley entrance to the Gallery, which is also the Gallery's special access for the handicapped.

7. **ITEMS FOR DISCUSSION OR ACTION**

NONE

8. **Adjourn:** Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted one week prior to the meeting date. In compliance with the Americans with Disabilities Act, the CityOf Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the city clerk's office 530-865-1610 to make such a request. Notification 72 hours prior to the meeting will enable the city to make reasonable arrangement to ensure Accessibility to this meeting. **NEXT SCHEDULED MEETING: Wednesday, May 15th, 2024.**