



ORLAND ARTS COMMISSION MEETING AGENDA

Wednesday, February 21, 2024 at 7:00 PM
732 4th Street, Orland CA 95963

P: (530)-865-1600 F: (530) 865-1632

Commission: Rae Turnbull | Jim Scribner | Mary Rose Kennedy

Steve Elliott | Jill Elliott | Patricia Turnbull | Mason Greeley

City Officials: Jennifer Schmitke, City Clerk | Leticia Espinosa, City Treasurer

1. **CALL TO ORDER - 7:00 PM**
2. **ROLL CALL**
3. **APPROVAL OF WEDNESDAY, January 17, 2023 MINUTES AS EMAILED**
4. **FINANCIAL REPORT FROM LETICIA ESPINOSA**
5. **ORAL AND WRITTEN COMMUNICATIONS**

Public Comments:

Members of the public wishing to address the Commission on any item(s) not on the agenda may do so at this time when recognized by the Chairperson. However, no formal action or discussion will be taken unless placed on a future agenda. The public is advised to limit discussion to one presentation per individual. While not required, please state your name and place of residence for the record. (Public Comments will be limited to three minutes).

6. **COMMISSIONER REPORTS AND ACTION**

- A. Report from Commission Chair Rae Turnbull on Appreciation letter from artist Jeannie Vodden for having one of her paintings selected to be a part of the City of Orland's Permanent Collection of Fine Art.
- B. Report from Commissioner Mason Greeley on the successful launch of our plan for KCHO radio announcements designed to promote the Art Center's Art Exhibits and Special Events.

7. **ITEMS FOR DISCUSSION OR ACTION**

- A. Discussion of Guidelines for planning and executing Special Event presentations.

8. **Adjourn:** Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted one week prior to the meeting date. In compliance with the Americans with Disabilities Act, the City

Of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the city clerk's office 530-865-1610 to make such a request.

Notification 72 hours prior to the meeting will enable the city to make reasonable arrangement to ensure

Accessibility to this meeting. **NEXT SCHEDULED MEETING:** Wednesday, March 20th, 2024.