



ORLAND ARTS COMMISSION MEETING AGENDA

Wednesday, January 17, 2024 at 7:00 PM

732 4th Street, Orland CA 95963

P: (530)-865-1600 F: (530) 865-1632

Commission: Rae Turnbull | Jim Scribner | Mary Rose Kennedy

Steve Elliott | Jill Elliott | Patricia Turnbull | Mason Greeley

City Officials: Jennifer Schmitke, City Clerk | Leticia Espinosa, City Treasurer

- 1. CALL TO ORDER - 7:00 PM**
- 2. ROLL CALL**
- 3. APPROVAL OF WEDNESDAY, November 15, 2023 MINUTES AS EMAILED**
- 4. FINANCIAL REPORT FROM LETICIA ESPINOSA**
- 5. ORAL AND WRITTEN COMMUNICATIONS**

Public Comments:

Members of the public wishing to address the Commission on any item(s) not on the agenda may do so at this time when recognized by the Chairperson. However, no formal action or discussion will be taken unless placed on a future agenda. The public is advised to limit discussion to one presentation per individual. While not required, please state your name and place of residence for the record. (Public Comments will be limited to three minutes).

6. COMMISSIONER REPORTS AND ACTION

- A.** Report from Commissioner Jill Elliott on the Patrons of the Arts membership drive.
- B.** Report from Commissioner Mason Greeley on costs research for gallery radio ads.

7. ITEMS FOR DISCUSSION OR ACTION

- A.** Discussion and Action on the status of the newly designed sales receipt books by our Community liaison Laurie La Grone, and an update on the "Docent Appreciation Event."
- B.** Discussion and Action on the purchase of a Jeannie Vodden watercolor painting for the City of Orland's Permanent Art Collection.
- C.** Discussion and Action on a stipend increase for Vincent Castaneda for our Special Event Event preparations and set ups.
- D.** Discussion and Action on a stipend increase for Beth Bjorklund for hanging gallery shows.

8. ADJOURN

CERTIFICATION: Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted one week prior to the meeting date. In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 530-865-1610 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

NEXT SCHEDULED MEETING: Wednesday, February 21, 2024.